

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0812815116** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/07/2008 01:56 PM** Pg: **1 of 2**

WELLS	708	0071299127
--------------	------------	-------------------

CRef#:05/15/2008-PRef#:R089-POF
Date:04/15/2008-Print Batch ID:49,968.00
PIN/Tax ID #: 24-11-426-028-0000
Property Address:
10039 SOUTH SAINT LOUIS AVE
EVERGREEN PARK, IL 60805
ILmrsd-eR2.0 06/07/2007 2006 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANN M GRUBER AND MICHAEL J GRUBER, WIFE AND HUSBAND**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **12/13/2006**

Loan Amount: **\$324,000.00**

Recording Date: **12/19/2006** Document #: **0635335278**

Legal Description: **LOT 17 (EXCEPT THE SOUTH 40 FEET THEREOF), ALL OF LOT 18, AND SOUTH 10 FEET OF LOT 19 IN BLOCK 1 IN WIEGEL AND KILGALLEN'S 8TH ADDITION TO CRAWFORD GARDENS A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/25/2008**.

Wells Fargo Bank, N. A.

Pat Kingston

Pat Kingston

Vice Pres. Loan Documentation

Sub
amy


UNOFFICIAL COPY

State of **GA**

County of **Fulton**

On this date of **04/25/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____



Ashley Foster
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 6, 2012

Property Of Cook County Clerk's Office