

# UNOFFICIAL COPY



0812817106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0812817106 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2008 01:50 PM Pg: 1 of 2

Loan No. 1980076589

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COURTNEY FIELDS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2006, and recorded on November 22, 2006, in Volume/Book Page Document 0632657080 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-15-411-024


THE SOUTH 35 FEET OF LOT 5 IN BLOCK 9 IN RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 FO SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6122 S ST. LAWRENCE AVENUE, CHICAGO, IL, 60637

Witness my hand and seal 02/28/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
AZURE-DEE CARSON  
Vice President



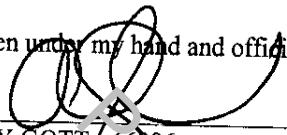
54  
12  
5  
my  
JMR

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/28/08.

  
\_\_\_\_\_  
AMY GOTT / 66296  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARIA MENDOZA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100131022600200533  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1980076589  
County of: COOK COUNTY  
Investor No: 45A  
Outbound Date: 02/27/08  
Investor Loan No: 1702519807



Property of Cook County Clerk's Office