

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:  
Gregoria Diaz  
14108 S. Marquette Rd.  
Burnham, IL 60633



Doc#: 0812818079 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2008 04:24 PM Pg: 1 of 4

Grantees Address and  
Send Subsequent  
Tax bills to:  
Gregoria Diaz  
14108 S. Marquette Rd.  
Burnham, IL 60633

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 18th day of April, 2008, between **WELLS FARGO BANK**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **GREGORIA DIAZ**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

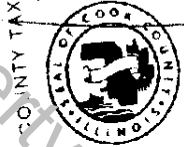
P.I.N. (S): 30-06-120-014-0000

ADDRESS (ES): 14108 S. MARQUETTE ROAD, BURNHAM, IL 60633

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Property of Cook County Clerk's Office

**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**



MAY. -5.08

REVENUE STAMP

REAL ESTATE TRANSFER TAX
00051.00
# 0000041451 FP 103042

**STATE OF ILLINOIS**



MAY. -5.08

STATE TAX

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00102.00
# 0000029188 FP 103037

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Janet Helms, and attested to by its (Office) Escrow Officer, (Name) Susan Bellfield, the day and year first above written.

WELLS FARGO BANK, BY COUNTYWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

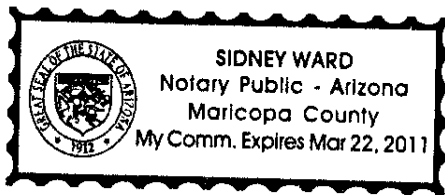
By: [Signature]

Attest: [Signature]

State of Arizona )  
County of Maricopa ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Helms personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Suasn Bellfield personally known to me to be a Escrow Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7<sup>th</sup> day of April, 2008.



[Signature]  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

VILLAGE OF BURNHAM

3419  
REAL ESTATE TRANSFER TAX

DATE 4-16-08 \$ 510.00

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN FORD CITY TERRACE, A SUBDIVISION IN THE  
SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 36 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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