# UNOFFICIAL



### WARRANTY DEED

Individual to Individual RTC 68543 REPUBLIQ TITLE CO.



0812826218 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/07/2008 12:49 PM Pg: 1 of 2

(for recorders use only)

### THE GRANTOR

THEODORE DAVID PAWLIK, an unmarried man 1601 W. SCHOOL, UNIT 211 CHICAGO, IL 60651

of the City of of CHICAGO. County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRANT to THE GRANTEE

MARCR. SCHMIDT, Univolvied Man

Property Index Number (PIN): 14-19-426-042-1007

the following described Real Estate situated in the County of, in the State of Illinois, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said remises forever. SUBJECT TO: General Real Estate Taxes for 2007 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

JUNIL CLOPTS Address of Real Estate: 1601 W. SCHOOL, UNIT 211 CHICAGO, IL 60657 dated this | day of APRIL, 2008. (SEAL) (SEAL) THEODORE DAVID PAWLIK (SEAL) (SEAL)

### THEODORE DAVID PAWLIK, an unmarried man

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of

Impress Seal Here

Given under my hand and official seal, this 14

\_day of  $A\rho \cap l$ 

Commission expires

JOHN ZIMMERMAN

Official fieal John A. Ammermann Notary Fublic State of Illinois Con Publican Expires 07/26/2009

# **UNOFFICIAL COPY**

## **Legal Description**

of premises commonly known as 1601 W. SCHOOL, UNIT 211 CHICAGO, IL 60657

### PARCEL 1:

UNIT 211 IN TOWER LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPFATY AND SPACE IN SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

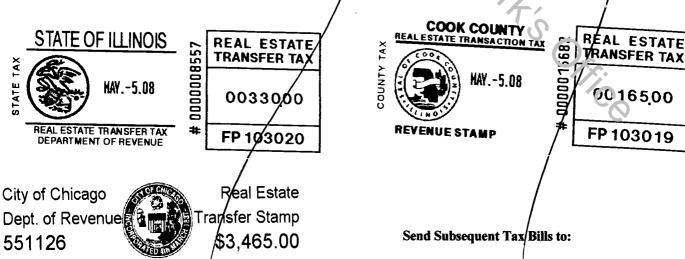
WHICH SURVEY IS AT LACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'T 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS PECORDED AS DOCUMENT 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-54, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 95658937.



MARC R. SCHMIDT

CHICAGO, IL 60657

1601 W. SCHOOL, UNIT 211

05/05/2008 13:19 Batch 07243 /51

Mail to:

Mort Rubin \$ 3100 Dunamstyod Northbrook, A. Laxez