Doc#. 0812836270 fee: \$48.00 UNOFFIC Att: 05/07/2008 239 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 0652830803

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFF D WARDLE AND LAURA WARDLE, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GR DUP, INC.

Original Instrument No: 0615311012 Date (f Note: 05/16/2006 Original Recording Date: 06/02/2006

Property Address: 111 CROOKED CREEK TRL BARRINGTON, IL 60010

Legal Description:

PARCEL 1: THE SOUTH 100 FEET (EXCEPT THE SOUTH 63 FEET OF THE EAST 300.44 FEET THEREOF) OF THE WEST 230 FEET OF THE EAST 395 FEET OF LOT 1 IN RICHTER'S INDIAN WOODS SUBDIVISION OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 AND EXCEPT THE WEST 20 ACRES OF LOT 2) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCI? AL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 9.0 FEET OF THE WEST 100.0 FEET OF THE EAST 300.44 FEET OF THE SOUTH 33.0 FEET OF LOT 1 IN RICHTER'S INDIAN WOODS SUBDIVISION OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 AND EXCEPT THE WEST 20 ACRES OF LOT 2) OF SECTION 4, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Pin #: 02-04-100-022-0000, 02-04-100-039-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GPOUP, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD 1

City/County of Frederick

This instrument was acknowledged before me on 05/07/2008 by MARYLYN C BROWN, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick