

**PREPARED BY:**

DOCX LLC on behalf of Select Portfolio Services, Inc.  
1111 Alderman Drive  
Suite #350  
Alpharetta GA 30005

**WHEN RECORDED MAIL TO:**

DOCX LLC  
Ronald E Meharg  
1111 Alderman Drive  
Suite #350  
Alpharetta GA 30005

**SUBMITTED BY:** Veronica Turner

Loan Number: SPS-277-0009773938

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BROOKE GALATI, AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUSSIE FINANCIAL CORPORATION

Original Instrument No: 0625148044

Date of Note: 08/03/2006

Original Recording Date: 09/08/2006

Property Address: 524 W GARFIELD BLVD CHICAGO, IL 60609

Legal Description:

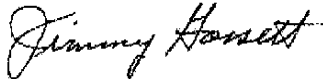
**LOT 40 IN BLOCK 3 IN WRIGHT AND WINDETT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 20-09-330-021

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Jimmy Gossett

Title: Asst. Vice President

State of Georgia }  
City/County of Fulton County }

This instrument was acknowledged before me on 05/07/2008 by Jimmy Gossett, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010



Notary Public: Veronica Turner

My Commission Expires:

03/12/2011

Resides in: Fulton County