## UNOFFICIAL CO

Doc#: 0812942009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/08/2008 08:31 AM Pg: 1 of 2

George Washington Savings Pank (Formerly George Washington Savings & Loan Association)

**RELEASE OF MORTGAGE** 

Loan No. 140005462 (PARTIAL)

KNOW ALL MEN BY THESE PRESENTS

THAT GEORGE WASHINGTON SAVINCS BANK

A Corporation existing under the laws of the State of Illi lois for and in consideration of

One dollar and other good and valuable

TRIO PROPERTIES, INC .--

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Williams as Document No. 0634933112 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0634933113.

\*\*\*SEE REVERSE FOR LI GAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath no euroto caused its corporate seal to be affixed, and these presents to be signed by it's Senior Vice President and attested to by it's said Assistant Vice President this 14<sup>TH</sup> day of

GEORGE WASHINGTON SAVINGS VANN

Assistant. Vice-President

Senior Vice- President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instruction in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to articity given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453

"Official Seal" Dobra L. Hockler Notary-Public, State of Illinois My Germissian Expires 9/21/2009

M Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

RECORDER'S BOX NBOX 334 CTI

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## UNOFFICIAL COPY

LEGAL DESCRIPTION

## PARCEL 1:

UNIT 2W IN THE 1531 W. 18<sup>TH</sup> PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN STEWART'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0809322035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE (EXCLUSIVE) RIGHT-TO THE USE OF P-2, , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0809322035 Coot County Clert's Office

1531 WEST 18<sup>TH</sup> PLACE UNIT 2W CHICAGO, IL 60608

17-20-309-012-0000