

UNOFFICIAL COPY



Doc#: 0812942199 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 02:37 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1919 W. ADDISON, LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 18, 7, 18, 7 of OCTOBER, JUNE, OCTOBER, JUNE 2007, 2006, 2007, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 0730340030, 0617204188, 0730340031, 0617204189 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

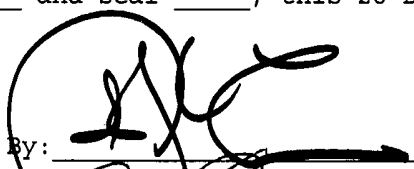
THE WEST 12 1/2 FEET OF LOT 7 AND ALL OF LOT 3 IN C.J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

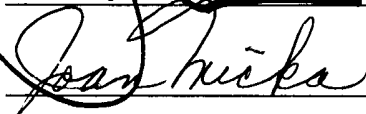
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-19-400-016-0000 (AFFECTS LOT 8) AND 14-19-400-017-0000 (AFFECTS THE WEST 1/2 OF LOT 7)

Address(es) of Premises : 1919 WEST ADDISON STREET, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 28 DAY OF APRIL, 2008

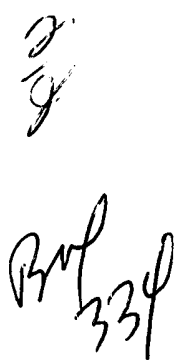
By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

01401-HMS271279 CTI - LNO - HZ



UNOFFICIAL COPY

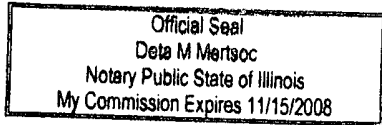
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of APRIL, 2008

Deta M Mertsoc

NOTARY PUBLIC



Commission Expires _____

PROPERTY OF COOK COUNTY CLERK'S OFFICE