

# UNOFFICIAL COPY



Loan No.41002613124509R

ILLINOIS  
RELEASE DEED

Doc#: 0812945077 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 09:40 AM Pg: 1 of 2

Prepared by: CHARLENE BROWN  
RETURN TO:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III a Corporation of the United States  
Does hereby certify and acknowledge the below described mortgage is hereby released:

Name of Mortgagor: JAMES DOIG, NOT STATED

Name of Mortgagee: HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No.:0507721083, Volume: NA, Page: NA (1 OF 7), Mortgage Date: 03/16/2005,  
Recorded Date: 03/18/2005 Amount: \$29,300.00

Address of Property:  
939 W MADISON ST. APT 210  
CHICAGO, IL 60607

Legal Description of Property: SEE EXHIBIT "A"

Tax ID No.:17-17-206-014-1088

Dated: April 30, 2008

HOUSEHOLD FINANCE CORPORATION III

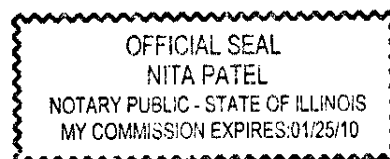
  
CHARLENE BROWN, Vice President

State of Illinois  
County of COOK

On April 30, 2008, before me, NITA PATEL, the undersigned, a Notary Public in and for said State, personally appeared, CHARLENE BROWN personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION III, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 30, 2008.

  
Notary Public/Commission Expires: 01/25/2010



54  
02  
PM  
54

# UNOFFICIAL COPY

## EXHIBIT A (PAGE 1)

UNIT NUMBERS 210 AND P-40 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR FURTHER GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN. TAX MAP OR PARCEL ID NO.: 17-17-206-014-1011, TAX MAP OR PARCEL ID NO.: 17-17-206-014-1088



\*021C8397FA97MTG90001L0012C00\*\*001G

\*

ORIGINAL