UNOFFICIAL COPY

RELEASE DEED

MAIL TO: Abbott Laboratories Employees CU NAME: ATTN: Home Equity Dept. 401 N. Riverside Drive, Suite 1-A CITY & STATE: Gurnee, IL 60031-5915

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0812945087 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/08/2008 09:47 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,	Above Space for Recorder's Use Only
THAT Abbott Laboratories Engicyces Credit Union, 401 N. Riverside Drive, Suite of Lake and State of Illinois, for and in consideration of one dollar, and for other go receipt whereof is hereby acknowledged do hereby remise, release, convey and questions. PATEL, A SINGLE PESSO.	
heirs, legal representatives and assigns, all the rot, title, interest, claim, or demain, through, or by a certain Mortgage, bearing date the _25TH _ day ofSEPTEMD Recorder's Office ofCOOKCOUNTY, in the State ofII	LINOIS as Document Number
Together with all the appurtenances and privileges thereunto belonging or appert	aining,
Permanent Real Estate Index Number(s): 17-05-101-071-1004 VOL. 0580	
Address of premises: 1545 N. BOSWORTH AVENUE, UNIT 2E CHICAGO, IL 60622	
Witness my hand and seal this 3RD day of APRIL , 200	. 80
Deborah Zimmerman (SEAL)	OFFICIAL SEAL
STATE OF ILLINOIS	Notary Public, State of Illinois My Commission Expires 30,0 (2010)
COUNTY OF LAKE	10
I, PALLY PARRA, a notary public in an aforesaid, DO HEREBY CERTIFY that DEBORAR ZIMMERMAN	d for the said County, in the State
aforesaid, DO HEREBY CERTIFY that DEBORAH ZIMMERMAN	ly known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this shb signed, sealed and delivered the said instrument as	

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Legal Description:

Unit 2E and P2 in the 1545 N. Bosworth Condominium as delineated on a Survey of the following described Real Estate:

Lot 12 in Starr's Subdivision of the Northeast 1/4 of Block 5, in Canal Trustees' Subdivision in the West 1/2 of Section 5,

Township 39 North, Range 14, East of the Third Principal Meridian, which Survey 1, attached as Exhibit "B" to the

Declaration of Condominium recorded as Document Number 99189903, together with its undivided percentage interest in
the common elements, all in Cook County, Illinois.