

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0812945005 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 08:22 AM Pg: 1 of 2

Loan No. 197559878

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STACY J. SCHULER AND ERIC J. WETSTEIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 2002, and recorded on February 20, 2007, in Volume/Book Page Document 0705133041 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-311-019


THE NORTH 35 FEET OF THE SOUTH 63 FEET (EXCEPT THE EAST 40 FEET THEREOF) OF LOT 12 IN THE SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLES SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 250 S. CLINTON AVENUE, OAK PARK, IL, 60302

Witness my hand and seal 03/12/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


AZURE DEE CARSON
Vice President



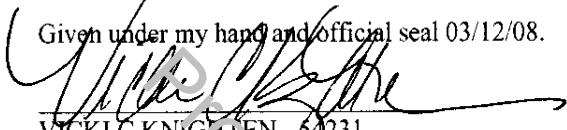
Handwritten initials: MERS, 1-2-1, L

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/12/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: TRACY VIRAY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100058900001370980
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1975559878
County of: COOK COUNTY
Investor No: 46B
Outbound Date: 03/11/08
Investor Loan No: 1683297888

Property of Cook County Clerk's Office