

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0812954015 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 11:37 AM Pg: 1 of 2

## SATISFACTION

AURORA LOAN SERVICES INC. #:0032917791 "MURRAY" Lender ID:N35/214/1702054029 Cook, Illinois  
MERS #: 100166500004499676 MUR #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUSAN MURRAY, A MARRIED WOMAN AND JOEL WERTMAN MARRIED TO JENNIFER TEMPLETON, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/02/2006 Recorded: 03/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617747050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 12 FEET OF LOT 32 AND THE WEST 19 FEET OF LOT 33 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERKS DIVISION OF PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-25-325-036-0000

Property Address: 3118 W FULLERTON, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCCESSORS AND ASSIGNS

On April 8th, 2008

By:   
MICHELE THOMPSON, Vice President

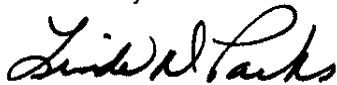


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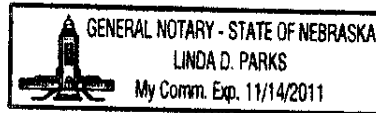
STATE OF Nebraska  
COUNTY OF Scotts Bluff

On April 8th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office