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1998-12-11 12:44:18
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

574956

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO FORMERLY D/B/A SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFRED CROFTON AND RHODA A. CROFTON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 24 day of NOVEMBER, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89282063 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK ONE (1) IN HOYT AND FAREWELL'S SUBDIVISION OF THE WEST 5/2 ACRES AND THE SOUTH HALF (1/2) OF THE EAST 28 ACRES OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 8 FEET OF SAID LOT FIVE (5) CONDEMNED FOR ALLEY PURPOSES, IN SAID SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-22-215-022

Address(es) of premises: 6420 S. COTTAGE GROVE AVE, CHICAGO, IL

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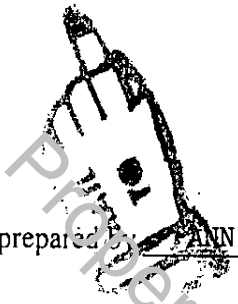
Witness hand and seal Notarial. this 9 day of NOVEMBER 19 98.

THE ASSOCIATES
2 CRYSTAL LAKE PLAZA
CRYSTAL LAKE, IL. 60014
SUITE B

Michael O'Connor (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

IRIS R. JONES, AVP (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

606129005
606129005



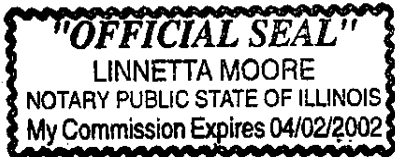
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally
known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such VICE President and ASST. V. P., they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9 day of NOVEMBER 19 98.



Linnetta Moore
Notary Public

Commission Expires 04/02/02