

UNOFFICIAL COPY

Order No. HC98CO3348
Escrow No. _____
Loan No. 01803867 -S

08129687

3916/0100 16 001 Page 1 of 2
1998-12-11 13:25:08
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

First Alliance Mortgage Company
17305 Von Karman Ave.
Irvine, CA 92614



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

all beneficial interest under that certain Mortgage dated Tuesday, September 15, 1998
executed by GWENDOLYN R. GOLDEN, AN UNMARRIED WOMAN AND
MARIE P. GOLDEN, AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS MARIE GOLDEN AND
GWUENDALYN GOLDEN AS JOINT TEANNTS

to First Alliance Mortgage Company, Lender, and recorded as Document No. 98926282 on 10-15-98 in
book _____, page _____, of Official Records in the County Recorder's office of COOK
County, Illinois, describing land stated in said county therein as:

LEGAL DESCRIPTION PER RECORDED MORTGAGE

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

PREIN: 29-19-422-060-0000

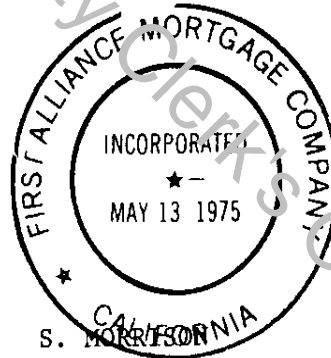
Address of Premises:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

First Alliance Mortgage Company

Signature

By: Catalina Alvarez
Vice President



STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On OCTOBER 13, 1998

before me,

S. MORRISON, Notary Public personally

appeared Catalina Alvarez

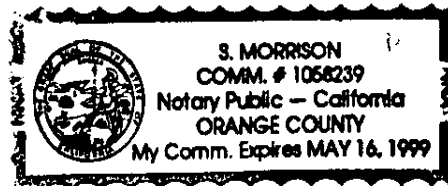
, Vice President

personally known to me (or proved to me on the

basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand
and official seal.

Signature

S. MORRISON
S. MORRISON



(This area for official notarial seal)

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9/15/1998

Fidelity National Title Insurance Company of New York
- SCHEDULE A CONTINUED -

WTG File No. : HC98CO-3348
Effective Date: August 20, 1998

LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 4 AND ALL OF LOT 5, BLOCK 13, IN CROIS-SANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 29-19-422-060-0000

Property of Cook County Clerk's Office

08129087