

UNOFFICIAL COPY 08129800

3/17/01 05 001 Page 1 of 2
1998-12-11 12:31:07
Cook County Recorder 23.50



Prepared By:
AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163
and When Recorded Mail To
AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 0640380
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

424366 KMP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1998
executed by EDWIN RODRIGUEZ AND
PATRICIA RODRIGUEZ, HUSBAND AND WIFE
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 08129799 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1214 EVERS AVENUE, WESTCHESTER, ILLINOIS 60154

GIT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On DECEMBER 4, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness: JENNIFER PLANE

Notary Public _____ County,
DUPAGE
My Commission Expires 1-31-01

NOTARIAL SEAL
MARGARET KOTNOUR
Notary Public, State of Illinois
My Commission Expires 01/31/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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08129800

Rev. 05/05/97 DPS 049

15-20-104-041

Property of Cook County Clerk's Office

LOT 120 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK
RESUBDIVISION OF LOTS 312 TO 337, 396, TO 447, 506 TO 557
AND 616 TO 641 IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

