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Cook County Recorder

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COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS** 



R 64162

Office of

## Full Satisfaction

BEN FRANKLIN BANK OF ILLINOIS And Release of Mortgage - F/K/A DOUGLAS SAVINGS BANK Loan No. a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the turn of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES P. MILEWSKI AND FRANCES MILEWSKI, HUSBAND AND WIFE OF 4422 TRAILSIDE COURT, HOFFMAN ESTATES, ILLINOIS 60195

COOK ILLINOIS of the County of and State of all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**22ND** MARCH

County, in the State of

96, and recorded in the Recorder's Office.of day of LiiOIS COOK

County, in the State of , in book

ILLINOIS

96237460 of records, on page , as document No. and a certain Assignment

22ND day of MARCH of Rents dated the and recorded in the Recorder's

book of records, on page , as document No. , to

the premises therein described, as follows, to-wit: LOT 16 IN HARPERS LANDING UNIT TWO, BEING A RESUBDIVSION OF PARTS OF SLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERICIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SAID SECTION 19, AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, IN BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: HHZZ TRAILSIDE COURT, HOSSMAD ESTATES, IL

60195 02-19-131-016 PERMANENT TAX NUMBER:

HOFFMAN ESTATES , County of CITY COOK situated in the ILLINOIS State of

, together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

**COOK** 

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, in



## UNOFFICIAL COP\$\(\frac{1}{2}\)29895

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

SENIOR VICE President, and attested by its

Secretary, this

14THday of

**AUGUST** 

A.D., 19

ATTEST:

President

STATE OF

ILLIMOUS

COUNTY OF

COOK

the undersigned, a Notary Public

personally known to me to be the

VICEPresident of

BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS

SAVINGS BANK

AUGUST

a corporation, and

ROGER E. MEYERS

in and for said County, in the State of cresaid, DO HEREBY CERTIFY THAT

personally known to me to be the

"OFFICIAL SEAL" LORAINE ! ERLEY Notary Public, State of Illinois

My Commission Expires 7/6/00

KAREN CERICOLA

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

14TH day of

, A.D. 19

98

EPARED BY: THIS INSTRUMENT

V.T. STUTZMAN 14 N. DRYDEN

ARLINGTON HEIGHT

Public

MAIL TO:

JAMES ADD FRANCES MILEWSKI

600004

CTO THOMAS E. MCLELLAD, ATTORDEY

5703 PRAIRIE ROSE LADE

JOHDSBURG, IL 60050