UNOFFICIAL CO. 8129897

1998-12-11 11:25:17

Cook County Recorder

23.50

chment Prepared by:

Lisa Holland

When recorded mail to: 7 PH 1: 17

EquiVantage Inc. Charlene Wagner

13111 NW Freeway, Ste. 400 Houston, TX 77040-6311

Property Address: 8335 S Calumet

Chicago

IL 60619

LN # 3158037

COOK COUNTY RECORDER

JESSE WHITE **ROLLING MEADOWS**



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s):

Shawn Hines aka Shawn Moore

Mortgagee:

EquiVantage Inc., a Delaware Corp.

Loan Amount:

\$70,000.00

Date of Mortgage:

7/23 97

Date Recorded:

8/29/97

Instrument Number:

97637463

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these gresents to be executed on 8/10/98. Fuu Vantage Inc.

Charlene Wagner

Assistant Secretary

State of Texas

County of Harris

Randy Runnels Vice President

On this 8/10/98 before me, the undersigned authority, a Notary Public duly commissioner and qualified or the State and County aforesaid, appeared in person the within named Randy Ruppels of the Address being 13111 NW Freeway St. 100 in and for the State and County aforesaid, appeared in person the within named Randy Runnels and Charlene Wagner, address being 13111 NW Freeway, Ste. 400, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of EquiVantage Inc., a Delaware Corp., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Angela Brennan My Commission Expires: 3-6-99







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REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R64275

PROPERTY ADDRESS: 8335 SOUTH CALUMET

CHICAGO, IL 60619

LEGAL DESCRIPTION:

LOT 32 AND 33 (EXCEPT THE NORTH 10 FEET) IN BLOCK 1 IN BOWEN AND THATCHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL 1.
34-305October Columns Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-34-305-014