

Mail To: 984255 1025
BRUNO J TASSONE
~~6627 COCHISE DRIVE~~
~~INDIAN HEAD PARK TL 60525~~
456 E. North Water St.
Unit 6
Chicago, IL 60611



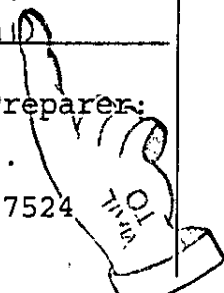
98 DEC -8 PM 4:32

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number



Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto BRUNO J. TASSONE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 10, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 91-677554, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 15 IN A. G. SCHEELE'S INDIAN HEAD PARK UNIT #5, BEING A SUBDIVISION IN THE E 1/2 OF SECTION 19, T 38 N, R 12, E OF THE THIRD P. M., IN COOK COUNTY, ILLINOIS

6627 Cochise DR Indian Head PK,
Permanent Index Number(s): 18-19-406-015
Executed on NOVEMBER 17, 1998

Bank One, Chicago, NA
by its Attorney in Fact
Banc One Mortgage Corporation

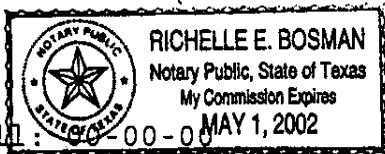


By L. K. Birdwell
L. K. BIRDWELL, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 17, 1998 by L. K. BIRDWELL, ASSISTANT VICE PRESIDENT, of Banc One Mortgage Corporation a corporation, on behalf of said corporation.



Richelle E Bosman
Notary Public

Paid in Full: 00-00-00
Requested by: R BOSMAN

Inv.Pool 70
PFIL - 102698KT

M
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UNOFFICIAL COPY

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