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0812903026 Fee: \$44.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/08/2008 10:28 AM Pg: 1 of 5

RECORD AND RETURN TO:

Optimal Asset, LLC 500 Professional Center Drive, #525 Novato, CA 94947

Loan #: 52007C2 MTG.1

Deal Name:

WF-2007C2

Column Financial, Inc.

5

(Assignor)

Wells Fargo Bank, N.A., as trustee for the registered Holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2007-C2

(Assignee)

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

PROPERTY ADDRESS: 2 North LaSal'e Street, Chicago

COUNTY and STATE: Cook, IL

PIN # (If Required): 17-09-458-015-0000

See attached Exhibit "A" for legal description

PREPARED BY:

Optimal Asset, LLC 500 Professional Center Drive, #525 Novato, California 94947 415-209-0100

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ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

For Value Received, Column Financial, Inc., the undersigned holder of a(n) MORTGAGE AND SECURITY AGREEMENT (herein 'Assignor') whose address is Eleven Madison Ávenue, New York, NY 10010, does hereby grant, sell, assign, transfer and convey, without recourse unto Wells Fargo Bank, N.A., as trustee for the registered Holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2007-C2 (herein 'Assignee') whose address is 1055 10th Avenue SE, CMBS Department, Minneapolis, MN 55414, the mortgage loan documents identified below, hereto (the 'Asset'), including all of Assignor's loan documents (collectively, the 'Loan Documents'), including documer is in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, ceruficates of mortgage insurers, title insurance policies, escrow accounts and attorneys' opinions.

MORTGAGE AND SECURITY AGICF EMENT recorded in the real estate records of Cook County/Jurisdiction, in the Commonweal¹n or State of IL, described as follows:

Borrower Name(s):

NORTH LASALLE FLYANCIAL ASSOCIATES, LLC

Original Lender:

Column Financial, Inc.

Trustee (if DOT):

Date of Document:

2/2/2007

Date of Recording: 2/6/2007

(6/2007

Book/Volume:

Page No.:

Instr/Ref:

0703722104

Original Loan Amt:

Township/Borough:

See Attached Exhibit 'A' for legal description.

Subject to the right and equity of redemption, if any there be of said mortgagor and it's heirs and assigns in the same. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

Client Asset#: 5

Tracking#: 52007C2 MTG.1 WF-2007C2

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Page 2

Tracking#: 52007C2 MTG.1

Client Asset#: 5

Issuer/Pool:

WF-2007C2

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE AND SECURITY AGREEMENT.

IN VITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 14 day of April, 2008. 200 CO

ASSIGNOR:

Column Financial, Inc.

Nan le:

Title:

Vice President

STATE OF New York

COUNTY OF New York

2008, before me, the undersigned Novary rublic in and for said State, personally appeared Heather C. Jones, Vice President, known to income on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity upon which the person acted, executed the instrument.

Witness my hand and official

[notary seal]

Notary Public: Helen Salas

My Commission Expires 07/25/2009

HELEN SALAS Notary Public - State of New York No. 01SA6130990 Qualified in Queens County My Commission Expires July 25, 2009

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EXHIBIT "A"

(PROPERTY DESCRIPTION)

PARCEL 1:

SUB-LOTS 4 AND 5 (EXCEPT THE SOUTH 1.00 FOOT OF THE SUB-LOT 5) OF LOT 8 IN A. G. BRADSTREET'S SUBDIVISION OF LOT 8 IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1.00 FOOT OF SUB-LOT 5 AND ALL OF SUB-LOTS 6 AND 7 AND SO MUCH OF SUB-LOT 8, AS LIES NORTH OF MADISON STREET ALL IN A. G. BRADSTREET'S SUBDIVISION OF LOT 8 IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 2 IN THE ASSESSOR'S DIVISION OF LOT 7 IN BLOCK 55 IN THE ORIGINAL TOWN OF

CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE DESCRIBED AS:

THE EAST 1/2 OF SAID LOT 7 (EXCEPT THE NORTH 5 J.00 FEET THEREOF), IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSLIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

SUB-LOT 3 OF LOTS 5 AND 7 IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 4 IN ASSESSOR'S DIVISION OF LOTS 5 AND 7 IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGOIN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

SUB-LOTS 1, 2 AND 3 IN ALBERT G. BRADSTREET'S SUBDIVISION OF LOT 8 IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE NORTH

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50.00 FEET OF THE EAST 1/2 OF LOT 7 IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (THE SAID NORTH 50.00 FEET OF THE EAST 1/2 OF LOT 7, BEING ALSO KNOWN AS:

SUB-LOT 1 IN THE ASSESSOR'S DIVISION OF SAID LOT 7 OF BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-09 458-015-0000

of County Clarks Office Common Audress: 2 North LaSalle Street, Chicago, IL