

# UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0812904060 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 09:31 AM Pg: 1 of 1

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 00412530073649

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD L. PAULK AND NICOLE S. PAULK** to **JPMORGAN CHASE BANK, NA** bearing the date 12/03/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0535706001

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

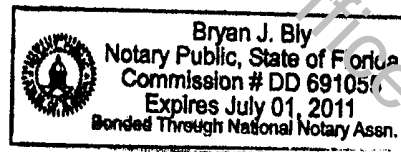
LOT 20 IN G W CLAUSINGJ'S SECOND SUBDIVISION OF PART OF G W CLAUSING SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
known as: 1101 ROSSELL AVENUE OAK PARK, IL 60302  
PIN# 16-06-214-024-0000

dated 04/30/2008  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/30/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8577689 7 GLOBALHE CJ1807211

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