

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0812904094 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 09:32 AM Pg: 1 of 1

L#: 00414830037514

The undersigned certifies that it is the present owner of a mortgage made by **ANN W. ANTHONY AND TOM RIVERS** to **JPMORGAN CHASE BANK, NA** bearing the date 05/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0717202006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 1 IN ARTHUR T MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 19951 KEYSTONE AVE. MATTESON, IL 60443

PIN# 31-15-203-008-0000

dated 04/29/2008

JPMORGAN CHASE BANK, N.A.

By: CRYSTAL MOORE VICE PRESIDENT

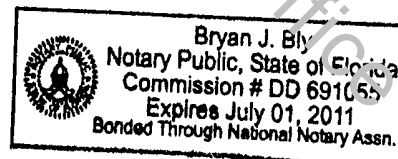
STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/29/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8573476 8 GLOBALHE CJ1806011

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