

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0812904141

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0812904141 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 10:25 AM Pg: 1 of 2

L#: 000000706350

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY S CLEMENS AND FRANCINE M HORI** to **OAK BROOK BANK** bearing the date 07/08/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0620034088

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1811 WILMETTE AVE WILMETTE, IL 60091
PIN# 05-33-400-011-0000

dated 04/30/2008

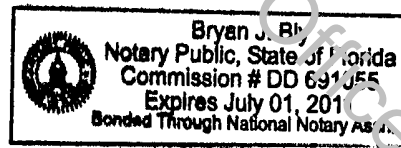
MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/30/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8574794 @ AZE1804887

form1/RCNIL1

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Loan No: 000000706350

'EXHIBIT A'

LOT 224 (EXCEPT THE WEST 23 FEET THEREOF), LOT 225 AND THE WEST 5 FEET OF LOT 226 IN MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST HALF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office