

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0812904144 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 10:25 AM Pg: 1 of 2

L#: 26332848881

The undersigned certifies that it is the present owner of a mortgage made by **SANJAY KUMAR & SEEMA KAUSHAL** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 04/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0613806038

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1321 GRANTHAM DR SCHAUMBURG IL 60193
PIN# 07-25-100-006-0000

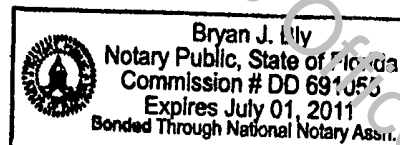
dated 04/24/2008
PENTAGON FEDERAL CREDIT UNION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/24/2008 by CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



PFCRC 8565942 SW1801437

form1/RCNIL1

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SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SCHAUMBURG, COUNTY OF COOK,
AND STATE OF ILLINOIS, TO WIT:

LOT 24 LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST
HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE
EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND
RE-RECORDED OCTOBER 3, 2004 AS DOCUMENT NUMBER 0428244136 IN COOK
COUNTY, ILLINOIS.

PARCEL ID: 07-25-100-006-0000

PROPERTY KNOWN AS: 1321 GRANTHAM DR