

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0812904151 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 10:25 AM Pg: 1 of 2

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 00412530099152

The undersigned certifies that it is the present owner of a mortgage made by **PAULA A. WAKEFIELD AND CHARLES W. WAKEFIELD** to **JPMORGAN CHASE BANK, NA** bearing the date 07/26/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0723610056

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

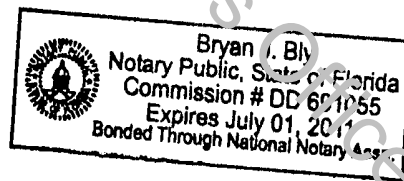
known as: 79 EAST 13TH STREET CHICAGO HEIGHTS, IL 60411  
PIN# 32-20-210-009-0000

dated 04/29/2008  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/29/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8573855 2 GLOBALHE CJ1806011

form1/RCNIL1

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Loan No: 00412530099152

**'EXHIBIT A'**

THAT PART OF LOT 5 IN BLOCK 28, IN CHICAGO HEIGHTS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 50 FEET WEST OF THE SOUTHEAST CORNER THEREOF THENCE EAST ALONG SAID SOUTH LINE 60 FEET THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT, 93.53 FEET TO THE NORTHEASTERLY CORNER THEREOF, THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 25 FEET THENCE DUE SOUTH ON A LINE TO THE PLACE OF BEGINNING IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office