

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0812904153

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0812904153 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 10:25 AM Pg: 1 of 2

L#: 00414511631494

The undersigned certifies that it is the present owner of a mortgage made by **THERESE MEYER F/K/A THERISE MCCABE AND RICHARD J. MEYER** to **JPMORGAN CHASE BANK, NA** bearing the date 06/21/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0519413004

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2613 W. LELAND AVE. 2 CHICAGO, IL 60625-2922
PIN# 13-13-209-063-1002

dated 04/29/2008
JPMORGAN CHASE BANK, N.A.

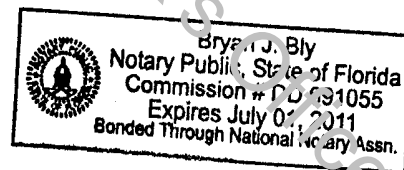
By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/29/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8573671 8 GLOBALHE CJ1806011

form1/RCNIL1

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Loan No: 00414511631494

'EXHIBIT A'

UNITS 2 AND P-2 IN LELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 6 IN BLOCK 23 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010248921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office