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Recording Requested By:
GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WACHOVIA MORTGAGE, FSB
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0812904159 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 11:15 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:9070764 "AURELIO" Lender ID:010001 Cook, Illinois PIF: 04/21/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by FRANK AURELIO AND SANDRA M AURELIO HUSBAND AND WIFE, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 06/01/1993 Recorded: 07/30/1993 as Instrument No.: 93-595663, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-33-403-023 & 06-33-401-013

Property Address: 1109 PRESERVE TRAIL, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
On May 1st, 2008


By: 
JOSEPHINE WASHINGTON, Assistant
Vice-President

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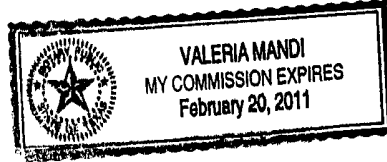
STATE OF Texas
COUNTY OF Bexar

On May 1st, 2008, before me, VALERIA MANDI, a Notary Public in and for Bexar in the State of Texas, personally appeared JOSEPHINE WASHINGTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALERIA MANDI
Notary Expires: 02/20/2011



(This area for notarial seal)

Prepared By: Pamela Reittinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805

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EXHIBIT A

LOAN NO. 9070764

Lot 10 (except the East 10.00 feet thereof) in the Preserve of Bartlett, being a Subdivision of part of the Southeast quarter of Section 33, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett, in Cook County, Illinois.

Property of Cook County Clerk's Office

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