

UNOFFICIAL COPY



**SAISFACTION OF MORTGAGE**

Doc#: 0812904120 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 10:25 AM Pg: 1 of 2

When recorded Mail to:  
The CIT Group/Consumer Finance  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9800541592

The undersigned certifies that it is the present owner of a mortgage made by **DAVID BOROWSKI AND AARON TOVAR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC** bearing the date 08/11/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0623033017

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

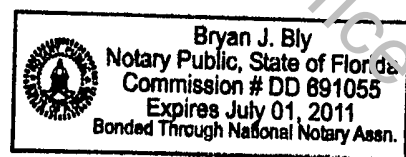
SEE ATTACHED EXHIBIT A  
known as: 4660 N WINTROP AVE CHICAGO, IL 60640  
PIN# 14-17-209-037-0000

dated 04/30/2008  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

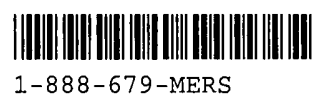
STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/30/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTGRC 8586081 @ KTM1806728 100176106080164628 MERS PHONE  
1-888-679-MERS form1/RCNIL1

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EXHIBIT #

ORDER NUMBER: 1401 CR5502482 F1  
 STREET ADDRESS: 4660 NORTH WINTHROP AVENUE UNIT 3S  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-17-209-037-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3S IN 4660 NORTH WINTHROP CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 171 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 171; THENCE SOUTH 55 DEGREES 27 MINUTES 45 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 171, A DISTANCE OF 89.25 FEET; THENCE NORTH 24 DEGREES 32 MINUTES 27 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 171, A DISTANCE OF 46.55 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 23 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 171, A DISTANCE OF 8.68 FEET; THENCE NORTH 39 DEGREES 52 MINUTES 37 SECONDS EAST, A DISTANCE OF 20.33 FEET; THENCE SOUTH 21 DEGREES 32 MINUTES 15 SECONDS EAST, A DISTANCE OF 6.50 FEET; THENCE NORTH 65 DEGREES 27 MINUTES 45 SECONDS EAST, A DISTANCE OF 75.00 FEET; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 171 THE FOLLOWING TWO COURSES; 1) A DISTANCE OF 7.52 FEET ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 16.00 FEET AND WHOSE CHORD OF 7.50 FEET BEARS SOUTH 16 DEGREES 17 MINUTES 59 SECONDS EAST; AND, 2) A DISTANCE OF 32.83 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 1196.30 FEET AND WHOSE CHORD OF 32.83 FEET BEARS SOUTH 12 DEGREES 37 MINUTES 36 SECONDS EAST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0603010131; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-3 (LIMITED COMMON ELEMENT), AS SET FORTH IN DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 IN AND TO THE ROOF DECK SPACE R-2 AND S-5 (LIMITED COMMON ELEMENTS), AS SET FORTH IN DECLARATION OF CONDOMINIUM, AFORESAID.