NOFFICIAL RELEASE DEF

MAIL TO:

JADO 3 0006

MICHELLE T. BROWN 749 E OAKWOOD AVE CHICAGO, IL 60653

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020014536

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the stree of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where f is hereby confessed, do hereby remise, convey, release and quit claim unto

MICHELLE T. BROWN, MARRIED TO CERRICK D. BROWN

of the County of Cook and the State of Illinois, at rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 1st day of December A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illipois as Document No. 08112435 to the premises therein described, situated in the County of Cook, State of Illine is, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 749 S. OAKWOOD BLVD., CHICAGO IL 60653

PIN Number: 20-03-208-039

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 25th day of February, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

SST, XICE PRESIDENT

0812905025 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/08/2008 10:19 AM Pg: 1 of 3

Cook County Recorder of Deeds

James DiGiacomo

ASST. SECRETARY

Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Giver under my hand and notarial seal, this the day of Februar, 20 9

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires or 03-21-07

"CTTICIALSEAL"

PATRICIA VILLA

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-07

IMPRESS SEAL HERE

 TO:
FROM:

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LINOF TELECUARY CO

LEGAL DESCRIPTION

Legal Description:

THE WEST 1/2 OF THE EAST 1/2 OF LOT 4 (EXCEPT THAT PART THEREOF FOR ALLEY) AND THE EAST QUARTER OF 10T 4 (EXCEPT THE SOUTH 7 FEET THEREOF FOR AN ALLEY), IN COUNTY CLERKS DIVISION OF PART OF LOTS 1, 2, 8 AND 9 IN BLOCK 4 IN CLEAVERVILLE ADDITION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nurwer:

Property ID: 20-03-208-039 00 00 Property ID: 20-03-208-014-0000

Property Address:

and Of Cook Colling Clark's Office 749 East Oakwood Boulevard Chicago, IL 60653