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Doc#: 0812905191 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/08/2008 03:14 PM Pg: 1 of 2

20f2 445 56292

SUBORDINATION AGREEMENT

162- Jan. 10.	
FIFTH THIRD BANK, a MICHIGAN CORPORAT	FION whose address is 1800 EAST
PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Sec	cond Mortgagee"), for One Dollar (\$1.00) and other
good and valuable consideration, the receipt of which is hereby	acknowledged, does hereby subordinate its lien and
all of its right, title and interest arising under a certain Mortgage	
L NASATIR ("Mortgagor") and recorded in Document #07282	•
lien of ING BANK, FSB. ("First Mortgagee") and all of First M	
certain Mortgage dated as of, given by Mortgagor to First Mortgagee and recorded in Document	
Number Of Mortgages, County Records. In no event shall the subordination accomplished	
hereby exceed, and the some is hereby limited to, the principal by	
time to time owing under a certain promissory note made payab	
principal amount of \$524600 V/hich is secured by the First Mor	
Indebtedness"). The subordin ation accomplished hereby does not	
Mortgage Indebtedness, nor to any future advances under, or me	
same.	ranication, extension, renewar or remaining or the
Surie.	
LEGAL DESCRIPTION: SEE ATTACHED	
EBGAL DESCRIPTION, SEE ATTACKED	
PROPERTY ADDRESS: 1723 W BELMONT A VENUE, UN	JIT F CHICAGO II 60657 TAY ID# 14-30-203-
040	11 1, CINCAGO, IL 00037 TAX ID# 14-30-203-
070	
IN WITNESS WHEREOF, a duly authorized officer of reliant	THIPD RANK Has executed this Subardination
Agreement as of the 21 Day of APRIL, 2008.	THREE DATAL THAS executed this Subordination
Agreement as of the 21 Day of At Kib, 2006.	FIFTH THIRD BANK
	(Bank Name)
	MA TONE COM
Ama Selmante 1	That on all her will
GINA BELMONTE, ASSISTANT VICE PRESIDENT MICH	IAEL L GLENTZ ASSISTANT VICE PRESIDENT
	7-
STATE OF MICHIGAN)	0.0
: SS	0.
COUNTY OF <u>KENT</u>)	(),
	/)c.
On this 21 Day of APRIL 2008, before me, a Notary P	
GINA BELMONTE AND MICHAEL L GLENTZ To me known to be the AUTHORIZED REPRESENTATIVES	
of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing	
instrument on behalf of said corporation as its free act and deed	,
DREDARD DV MARGARET OFFICE	() $()$ $()$ $()$
PREPARED BY: MARGARET G EVANS	Cuthiff Bles
925 FREEMAN #D09013	m wy
CINCINNATI, OH 45203	CATHY IBULS
	Notary Public, <u>KENT</u> County, Michigan
	Acting in KENT County, Michigan
	My commission expires: November 2, 2012

WHEN RECORDED, RETURN TO FIFTH THIRD BANK 5001 KINGSLEY DR #1, MOBIR **CINCINNATI OHIO 45227**

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LEGAL DESCRIPTION ATTACHMENT

PARCEL 1: THAT PART OF LOTS 12 AND 13 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT TAF SOUTHEAST CORNER OF AFORESAID LOT 12; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, 24.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12, ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 13; THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 5.90 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 41 SECONDS EAST, 64.64 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.63 FEET TO THE EAST LINE OF LOT 13, ALSO BEING THE WEST LINE OF SAID LOT 12; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECO IDS EAST, 24.00 FEET TO THE EAST LINE OF SAID LOT 12; THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE 64.64 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

GA.

'ARCE'L' 1 FC.
IN THE DECLAR.
99667121. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO.

Property Identification Number: 14-30-203-040

Address of Property (for identification purposes only):

Street:

1723 WEST BELMONT AVENUE #F

City, State:

CHICAGO, Illinois

Unit/Lot:

Condo/Subdiv: