Doc#. 0812908150 fee: \$48.00

Att: 05/08/2008 09/46 AM/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANOOP MAHENDRA 474 N Lake Shore Dr Apt 3906 Chicago IL 60611

SUBMITTED BY: Allison Worf

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANOOP MAHENDRA

Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc.
Original Instrument No: 0725601262

Da e cf Note: 08/02/2007

Property Address: 474 N LAKE SHORE DR UNIT 390 5 CH'CAGO, IL 60611

Legal Description: Block N/A

LEGAL DESCRIPTION: UNIT NO. 3906 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIB', D TRACT OF LAND: LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHE', LY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIB', I'' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 A.5 DOCUMENT 0531422075, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TELFST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 17-10-222-007-1275

County: Cook County, State of P.

Original Recording Date: 09/13/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 05/07/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/07/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY FUBLIC
ALLISON MORE
1389 N. 200 S. SUITE 118
LOGAN, UT 34241
COMMISSION EXPIRES
GCT IS, 2011
STATE OF UTAH

Notary Public: Allison Worf My Commission Expires:

10/15/2011

Ollison Work

Resides in: Cache