

UNOFFICIAL COPY

Doc#: 0812908265 fee: \$48.00
Date: 05/08/2008 12:50 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By:
Shelley J Vance
Credit Union at the University of Chicago
5801 South Ellis Ave, Suite 5
Chicago, IL 60637-5418

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: Recording Coordinators

RELEASE AND SATISFACTION OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER(S), THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER'S OFFICE
IN WHICH THE MORTGAGE WAS FILED.**

 **STALEY**
10136733

KNOW ALL MEN BY THESE PRESENTS that **CREDIT UNION AT THE UNIVERSITY OF CHICAGO** of the county of **Cook** and State of **Illinois** does hereby certify that a certain mortgage dated the **16th** day of **November, 2006**, made by **Blanca Staley, Individual to The CREDIT UNION AT THE UNIVERSITY OF CHICAGO**, and recorded as document No. **0632015013** in the office of the Recorder of **Cook** County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the *lien of such mortgage*.

Legal Description of the Premises:

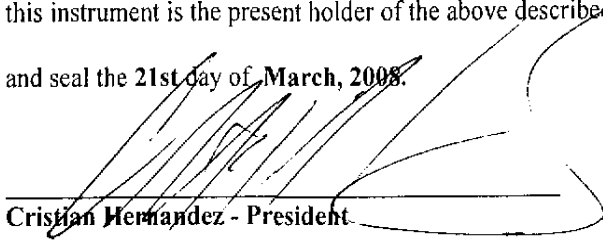
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 305 IN THE WILLOWSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A:" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3180294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS..

Permanent Real Estate Index Number(s): **33-07-200-012-1027.**

Street Address of premises: **2815 Glenwood Lansing Rd #305, Lynwood, IL 60411.**

The corporation executing this instrument is the present holder of the above described deed of trust or mortgage.

Witness my hand and seal the **21st** day of **March, 2008.**



Cristian Hernandez - President

State of **Illinois**

County of **Cook**

I, **the undersigned**, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that **Cristian Hernandez**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **21st** day of **March, 2008.**



Notary Public

