

UNOFFICIAL COPY



Doc#: 0812909053 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 10:54 AM Pg: 1 of 2

**Full Satisfaction  
And Release of Mortgage**

**Guarantee Trust Life Insurance Company**  
a corporation existing under the laws of the **State of Illinois**

Loan No. **GT12S21F01**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Shechtman Enterprises, A Wisconsin General Partnership**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**23rd** day of **August**, A.D. ~~19~~**1996**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **96660786, 10384825, 11042779, 312544135, 500706225, 525910046, and a certain Assignment 612518584**

of Rents dated the **23rd** day of **August**, ~~20~~**1996**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **96660787**, to the premises therein described, as follows, to-wit:

**Lots 5, 6 and 7 in block 3 in Picket's 2nd addition to Chicago, a subdivision of Lot 4, in assessor's division of part of the north 1/2 of section 6, township 39 north, range 14, East of the Third principal Meridian, in Cook County, Illinois**

situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

First American Title Order # **NCS 240587**

**1 OF 1**

**AMK**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **Senior Vice** President, and attested by its **Assistant** Secretary, this  
**of Finance**

**19th** day of **October** A.D., 20 **07**

ATTEST:

*Robert Baluk*  
.....  
**Assistant** Secretary

By *Arthur G. Fess*  
.....  
**Senior Vice** President  
**of Finance**

STATE OF **Illinois** }  
COUNTY OF **Cook** } ss. **I, Eileen M. Carlson** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Arthur G. Fess**  
personally known to me to be the **Senior Vice** President of **Guarantee Trust Life Insurance Company**  
**of Finance**  
a corporation, and **Robert Baluk** personally known to me to be the **Assistant**  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **19th** day of **October**, A.D. 20 **07**

THIS INSTRUMENT WAS PREPARED BY: *Eileen M. Carlson*  
.....  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS ~~RELEASE SHALL BE~~ FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:  
**SHECHTMAN ENTERPRISES, LLC**  
**P.O. Box 170886**  
**MILWAUKEE, WI 53217-8076**  
**ATTN: MORRIS SHECHTMAN**

