

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NITIN OBEROI
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0812909014 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 08:38 AM Pg: 1 of 3

1010289476
SHAWN HAYES
PO Date: 04/11/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401271172449 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHAWN HAYES, SINGLE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated August 2, 2007 calling for the original principal
sum of dollars (\$246,400.00), and recorded in Mortgage Record , page and/or instrument # 0722755027, of the records
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1012 WARNER AVE LEMONT, IL - 60439

Tax Parcel No. 22-29-304-017-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 22nd day of April, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

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MERS # 100055401271172449 MERS PHONE: 1-888-679-6377

SHAWN HAYES

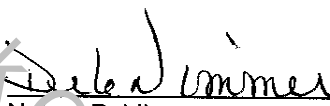
State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of April, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEB NIMMER

DEB NIMMER, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Nov. 8, 2012
Acting in the County of Kalamazoo

UNOFFICIAL COPY

SHAWN HAYES

1010289476

PO Date: **04/11/2008**

LEGAL DESCRIPTION

LOT 5 AND THE NORTH HALF OF LOT 6 IN BLOCK 3 IN PETER FISCHACHS ADDITION TO LEMONT BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office