

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:  
MICHAEL H ROSENBLUM  
743 N. KINGSBURY ST.  
CHICAGO, IL 60610

Doc#: 0812910056 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 11:10 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0647481696 "ROSENBLUM" Cook, Illinois PIF: 04/12/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MICHAEL H ROSENBLUM, STEPHEN E DIPADUA, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Date: 01/23/2004 Recorded: 02/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405647130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-115-013

Property Address: 743 KINGSBURY UNIT E3W, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 24th, 2008

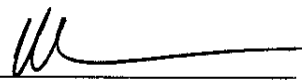
By:   
Kimberly S. Mathys, Lien Release Assistant  
Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 24th day of April, 2008 by Kimberly S. Mathys as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

  
MIRIAM E HAPNER  
Notary Expires: 10/24/2008 #DD365383



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Third Party Fidelity Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

\*GM1\*GM1WAMT\*04/24/2008 03:27:32 PM\* WAMU06WAMU00000000000004571041\* ILCOOK\* 0647481696 ILSTATE\_MORT\_REL \*GM1\*GM1WAMT\*

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0647481696

## EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOTS 1 TO 28, BOTH INCLUSIVE AND THE VACATED EAST AND WEST ALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 04 MINUTES 45 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 117.60 FEET TO THE PLACE OF BEGINNING (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF N. KINGSBURY STREET); THENCE CONTINUING NORTH 00 DEGREES 04 MINUTES 45 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 20.87 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 55.96 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 20.87 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 55.93 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS FOR CITY CLUB HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NUMBER 0326744091.