UNOFFICIAL COPY



THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0812910089 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2008 11:25 AM Pg: 1 of 2

Loan No. 196521316

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN IN THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do's hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY M. SMITH AND MARY JO SMITH its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 6, 2003, and recorded on May 21, 2003, in Volume/Book Page Document 0314101131 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-18-410-067

LOT 5 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL CF LOT 6 IN BLOCK 1 IN JOHNSTON AND ARCHIBALD'S RESUBDIVISION OF BLOCK 4 IN HALL'S ADDITION TO HICAGO. BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 6513 WEST 60TH STREET, CHICAGO, IL, 60638

Witness my hand and seal 03/07/08.

GE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANITA DANGERFIELD

Vice President

Office

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANITA DANGERFIELD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under ay hand and official seal 03/07/08.

Notary Public

LIFFTIME COMMISSION

Prepared by EDRALYN GARCIA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100092047028302600

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1965218167

County of: COOK COUNTY
Investor No: 403
Outbound Date: 03/04/08
Investor Loan No: 1688199395

