UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF OR THE **DEEDS** REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0812910122 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2008 11:43 AM Pg: 1 of 3

Loan No. 1766320835

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SMILJAN ZELIC AND NATASA ZELIC, its/his/hers/their, heils, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in Parough or by a certain Mortgage, bearing the date of March 8, 2005, and recorded on March 16, 2005, in Volume/Book Page Document 0507502386 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-06-103-038-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or app rtaining.

Address(es) of premises: 6269 N NORTHWEST HWY UNIT D, CHICAGO, IL, 81 631-0000

Witness my hand and seal 03/13/08.

JPMOKGAN CHASE BANK, N.A.

AZURE DEE CARSON

Vice President

IL00.DOC 08/06/07 Spi

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

official seal 03/13/08. my hand and

VICKI C KNIGH TF.

Notary Public

Lifetime Commission

Prepared by: TRACY VIRAY Record & Return to:

Chase Home Finance LLC Reconveyance Services

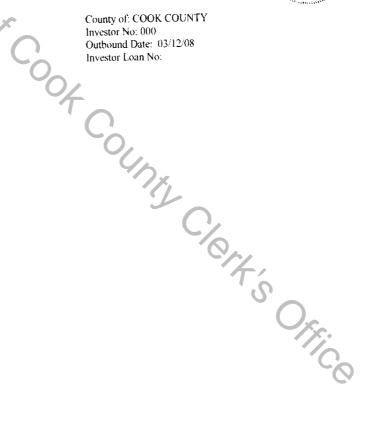
780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766320835

County of: COOK COUNTY



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Exhbit A

TAX NUMBER: 13-06-103-038-0000

LEGAL DESCRIPTION:

THE NORTHEASTERLY 19.42 FEET OF THE SOUTHWESTERLY 98.01 FEET OF LOT 23 AND THE NORTHWESTERLY 8.33 FEET OF THE SOUTHERSTERLY 33.33 FEET OF THE NORTHEASTERLY 20 FEET OF LOT 23 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD 1210 AND BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. · Contion