

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65065038266191XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Brad Reisinger a single person** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0418845005** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1601 W School 311; Chicago IL 60657** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **14-19-426-042-1021**

Today's Date **04/24/2008**

Wells Fargo Bank, N.A.

Name of Bank

By


Nicole Hamilton, VP Loan Documentation

COUNTERSIGNED:

By


Samantha Houghton, VP Loan Documentation




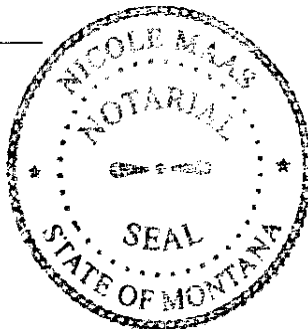
Doc#: 0812910129 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 12:10 PM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
BRAD REISINGER
1601 W SCHOOL ST APT 311
CHICAGO, IL 60657-2194

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Nicole Maas
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **03/01/2010**



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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Exhibit A

PARCEL 1:

UNIT 311 IN TOWER LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 95658937, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOC. 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOC. 95658936.

Permanent Index No.: 14-19-426-042-1021

Cook County Clerk's Office