UNOFFICIAL COPY

FOR THE PROTECTION **OF** THE OWNER, THIS TO FASE SHALL BE FILLID WITH THE RECORDER OF THE DEEDS OR **OF** REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0812910265 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2008 01:50 PM Pg: 1 of 3

Loan No. 1766383096

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of all the rues thereby secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rues thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto ANTON MAGID AND MARINA MAGID, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in the ugh or by a certain Mortgage, bearing the date of November 30, 2007, and recorded on December 14, 2007, in Vol. me/Book Page Document 0734835253 in the Recorder's Office of COOK COUNTY County, on the premises there in described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-16-206-007 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2176 SCOTT RD., NORTHBROOK, IL, 60062

AN CHASE BANK, N.A.

Witness my hand and seal 04/09/08.

ZURE DEE CARSON

Vice President

Barting Constitute & State of the Constitution of the Constitution

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0812910265 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/09/08.

VICKI C KNIGPTEN

Notary Public

Lifetime Commission

Prepared by: MARK SANTILLAN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766383096

Cook County Clark's Office County of: COOK COUNTY





IL00.DOC 08/06/07

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File No.: 112662

EXHIBIT A

LOT 9 IN BLOCK 2 IN HEATHER WOOD, A RESUBDIVISION OF PARTS OF BLOCKS 7 AND 10 IN THE HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 14 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1971 AS DOCUMENT 2594527 ALSO LOT 2 (EXCEPT THE NORTH 150 FEET AND EXCEPT THE EAST 79.72 FEET THEREOF) AND LOT 3 (EXCEPT THE NORTH 150 FEET THEREOF) AND THE EAST 59.44 FEET OF LOT 4 (EXCEPT THE NORTH 150 FEET THEREOF) AND LOTS 8,9,19,11,12,13,14 AND 15 (EXCEPT THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 12, 126.67 FRET WEST OF THE SOUTHEAST CORNER OF LOT 12, TO A POINT ON THE NORTH LINE OF LOT 15, 179.71 FEET WEST OF THE NORTHEAST CORN OF LOT 15), IN BLOCK 10 IN HIGHLANDS SUBDIVISION AFORESAID, ACCORDING TO PLAT OF SAID HEATHERWOOD RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, AS DOCUMENT NUMBER NOVEMBER 1971. TUNOIS, ON 19,

PIN:

18-07-112-021-0000

18-07-112-022-0000

Of Coot County Clarks Office COMMONLY KNOWN AS: 712 E Third Street, Hinsdale, Illinois 60521