## **UNOFFICIAL CC**

**FOR** THE PROTECTION **OF** THE OWNER, THIS TASE SHALL BE WITH GELLS THE RECORDER OF THE EDS THE OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0812910227 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2008 01:31 PM Pg: 1 of 2

Loan No. 1582961

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one lollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto JOSE M RODRIGUEZ AND MARIA RODRIGUEZ, its/his/hers/their, heirs, legal representatives and issigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain McAzage, bearing the date of April 8, 2003, and recorded on May 1. 2003, in Volume/Book Page Document 0312120023 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-29-302-012-0000

LOT 38 IN BLOCK 3 IN FLICK'S SUBDIVISION OF THE NOTAL HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2615 S HIGHLAND AVE, BERWYN, IL, 60402

Witness my hand and seal 04/09/08,

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Vice President

IL00.DOC 08/06/07

0812910227 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby and ify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

under my hand and official seal 04/09/08.

y Publi Nota

LIFETIME COMMISSION

Prepared by: JHUN ANDRES

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 15829617

County of: COOK COUNTY

Investor No: 473

Oct Colling Clork's Office

