

# UNOFFICIAL COPY



Doc#: 0812910316 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 03:19 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001870270222005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: MICHAEL G STEFANCIC LINDA J STEFANCIC

Property 9930 CONSTITUTION CT, P.I.N. 27164050090000  
Address.....: ORLAND PARK, IL 60462

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/06/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 735517044, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of April, 2008.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman  
Assistant Secretary

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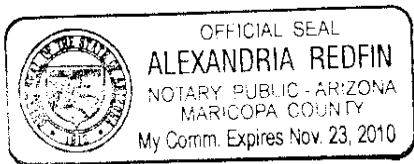
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Alexandria Redfin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of April, 2008.



Alexandria Redfin, Notary public  
Commission expires 11/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL G STEFANCIC, LINDA L STEFANCIC  
9930 Constitution Ct  
Orland Park, IL 60462

Prepared By: Wesley Sanford  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684

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## LEGAL DESCRIPTION EXHIBIT "A"

### PARCEL 1:

THE WESTERLY 26.34 FEET OF THE EASTERLY 66.34 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE NORTHWEST CORNER OF LOT 4; THENCE SOUTH 33°14'53" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, 128.11 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 11°38'00" EAST, 76.24 FEET; THENCE SOUTH 78°22'00" EAST, 190.00 FEET; THENCE SOUTH 11°38'00" WEST 78.00 FEET; THENCE NORTH 78°22'00" WEST, 188.25 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF LOT 4; THENCE NORTH 33°14'53" WEST ALONG SAID SOUTHWESTERLY LINE, 2.78 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993, AS DOCUMENT 93247499, AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730411 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO MICHAEL G. STEFANCIC AND LINDA J. STEFANCIC, HIS WIFE, RECORDED MARCH 17, 1994 AS DOCUMENT NO. 94245787 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.