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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX

111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0145564779
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CRef#:04/03/2008-PPref#:R089-POF
Date:03/04/2008-Print Batch ID:47,465.00
PIN/Tax ID #: 24-27-100-140-0000
Property Address:
4640 ORCHARD VIEW COURT
ALSIP, IL 60803
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0812910329 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 03:33 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **IRENE L. JENSEN, A SINGLE WOMAN**

Original Mortgagee: **THE MONEY SHOP, INC., A CORPORATION**

Date of Mortgage: **06/30/2005**

Loan Amount: **\$120,000.00**

Recording Date: **07/14/2005** Document #: **0519535342**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2008**.

Wells Fargo Bank, N. A.



Pat Kingston
Vice Pres. Loan Documentation

*Sup
B
M*

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State of GA

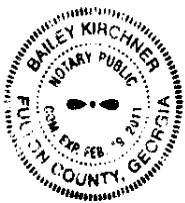
County of **Fulton**

On this date of **03/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Proprietor Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF LOT 1 IN ORCHARD VIEW RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE DUE SOUTH, ALONG THE EAST LINE OF SAID LOT 1, 12.49 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 27 SECONDS WEST 51.20 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 13 MINUTES 47 SECONDS WEST, ALONG SAID EXTENSION, SAID CENTER LINE AND THE SOUTHERLY EXTENSION THEREOF, 69.00 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 27 SECONDS WEST 25.90 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 13 MINUTES 47 SECONDS EAST, ALONG SAID EXTENSION SAID CENTER LINE AND THE NORTHERLY EXTENSION THEREOF, 69.00 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 27 SECONDS EAST 25.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1,788 SQUARE FEET, MORE OR LESS, THEREIN.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ORCHARD ESTATES ALSIP TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 0410033080 OVER THE COMMON AREA AS DESCRIBED IN THE AFORESAID DECLARATION.

708-0145564779

Cook County, IL

Cook County Clerk's Office