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Doc#: 0812911038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 10:34 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0100810076 File # 14-08-03584

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee, in trust for the registered holders of Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series ARSI 2006-M3 all interests in and under that certain Mortgage dated 7/28/2006 executed by

William Barnett

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/18/2006 as Document Number 0623040340 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT NO 2-5 IN COUNTRY HOMES OF CREEKSIDE 5 AND 6, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT NO. 25348934, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25739098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 25739098.

Coillis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

ATTN: DOC CONTROL
/ ASSIGNMENTS

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Commonly known as: 33 Churn Road, Unit #2-5
Matteson, IL 60443

PIN 31-17-111-010-1002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/06/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Authorized Agent and its corporate seal affixed hereto this ____ day of March 2008.

Argent Mortgage Company, LLC by Citi Residential Lending Inc. as Attorney in Fact

By: *Tamara Price*
Tamara Price Vice President

Attest: *Dawn L Reynolds*
Dawn L Reynolds Authorized Agent

STATE OF California

COUNTY OF San Bernardino

SS

I, *Imelda Barragan*, the undersigned Notary Public, do hereby certify that Tamara Price and Dawn L Reynolds who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

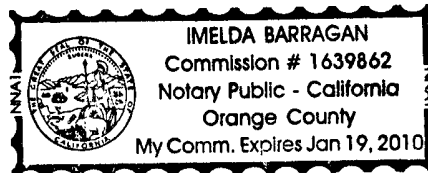
State of California

County of San Bernardino

Subscribed and sworn to (or affirmed) before me on the 7 day of March 2008 by *Tamara Price* proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal _____

Signature *[Handwritten Signature]*



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-03584
In Cook County **BOX 70**