## UNOFFICIAL COP

Doc#: 0812915027 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2008 08:38 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

CO. CO.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS

Loan No. 1001297445

TOWN/COUNTY: COOK (a)

PIN No. 05 33-213-014-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, (itle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 50 OFF.

SEE ATTACHED LEGAL.

Property Address:1717 HIGHLAND AVENUE, WILMETTE, IL 60091	
Recorded in Volume at Page	,
Instrument No. 0609405045 , Parcel ID No. 05-33-213-014-0000	<del></del> -
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: MARCY A. TONEY, AND VICTOR A. ROJAS, WIFE AND HUSBAND	

J=AM8080105RE.103352

MIN 100024200011874456 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RIL1)

0812915027 Page: 2 of 3

**UNOFFICIAL COPY** 

Loan No. 1001187445
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 22, 2008 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

	200	9,,		
STATE OF _	IDAHO	1	)	
COUNTY OF	BONNEV	'ILLE	Ox)	ss

On this APRIL 22, 2008

Public in said State, personally appeared KRYSTAL HALL

and

, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISTDENT

and

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vichin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

M.L. MARCUM NOTARY PUBLIC STATE OF IDAHO

M.L. MARCUM (COMMISSION EXP. 09-02-2009)

NOTARY PUBLIC

0812915027 Page: 3 of 3

## **UNOFFICIAL COPY**

AM 808010SRE 1001187445

LOT 50 IN DEAN'S ADDITION TO WILNETTE, SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD I'R NCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN 17/1E NORTHEAST FRACTIONAL ¼ OF SAID FRACTIONAL SECTION 33, AFORESAID; ALSO THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3-1/2 ACRES OF LOT 14 ½ THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF 1 OT 60 IN DEAN'S ADDITION TO WILMETTE; THENCE RUNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF SAID LOT 60; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF SAID LOT 60; THENCE EAST 50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 60; THENCE EAST 50 FEET TO THE BEGINNING IN COOK COUNTY, ILLINOIS.

PEW-05-33-213-014-0000