

UNOFFICIAL COPY

Recording Requested By:
GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WACHOVIA MORTGAGE, FSB
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0812922044 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 12:00 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:47238605 "GRIPMAN" Lender ID:081043 Cook, Illinois PIF: 04/18/2008
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by WAYNE GRIPMAN A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/18/2007 Recorded: 10/01/2007 as instrument No.: 0727449006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-34-102-020-0000

Property Address: 7105 N KENTON AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

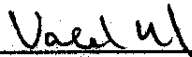
WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On April 28th, 2008

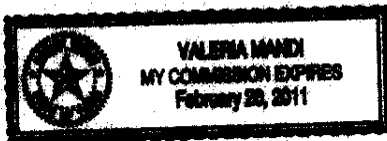
By: 
JOSEPHINE WASHINGTON, Assistant Vice President

STATE OF Texas
COUNTY OF Bexar

On April 28th, 2008, before me, VALERIA MANDI, a Notary Public in and for Bexar in the State of Texas, personally appeared JOSEPHINE WASHINGTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALERIA MANDI
Notary Expires: 02/20/2011



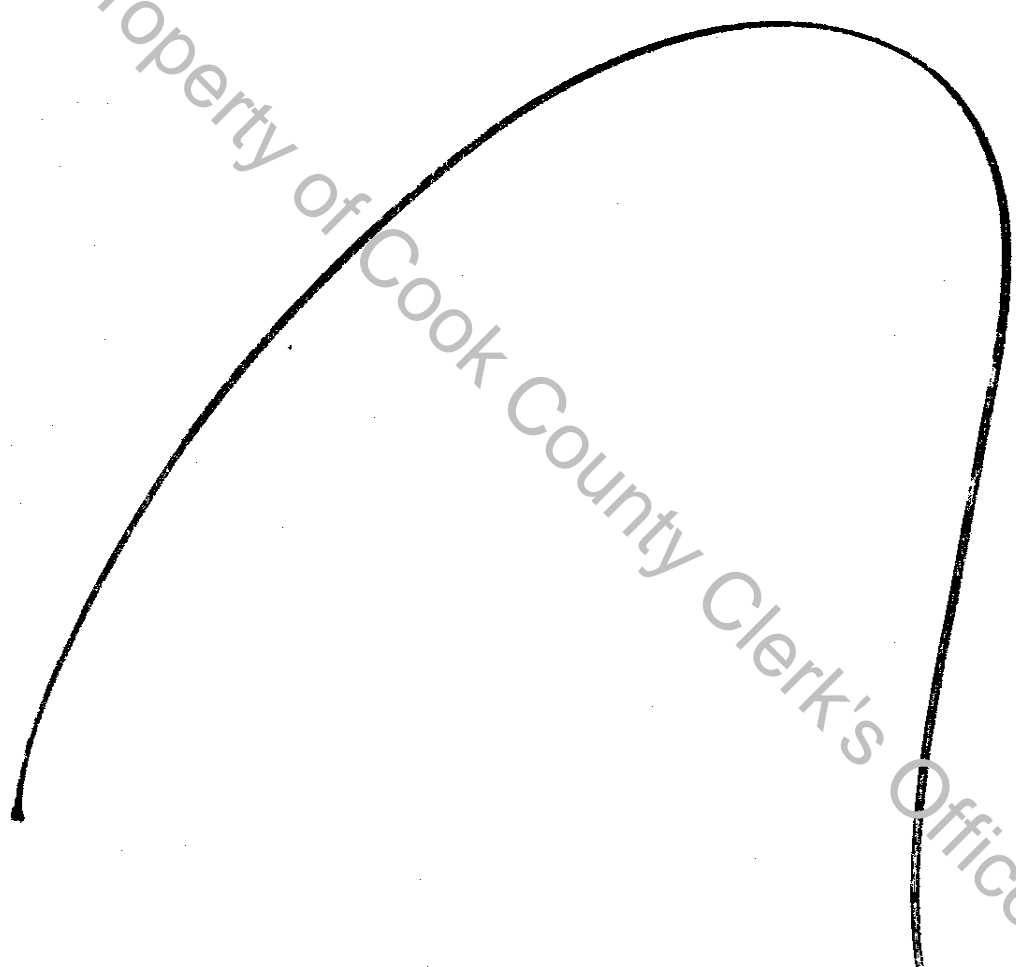
(This area for notarial seal)

05/08/08

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Prepared By: GERALYN JURKOWSKI, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257
X31905

Property of Cook County Clerk's Office



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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No. 53225

Exhibit A

LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT AWAY, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 7105 North KENTON AVENUE
City, State: LINCOLNWOOD, Illinois 60712

Pin 10-34-102-020-0000

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173