

# UNOFFICIAL COPY



Doc#: 0812922088 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 03:13 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: MAY 2, 2008

Order Number: 001919494

C

1. Name of mortgagor(s): ROBERT PANTOGA AND ANN E. PANTOGA
2. Name of original mortgagee: FAIRWAY MORTGAGE, INC.
3. Name of mortgage servicer (if any): WELLS FARGO BANK, N.A.
4. Mortgage recording number: 0324964057, 0403617013, 0403617014 AND 0803808041
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles and interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows: (See Exhibit A attached)

Chicago Title Insurance Company  
By: ANTHONY BENJAMIN  
ADDRESS: 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076  
Telephone No.: (847)329-8200

001919494  
Box 343

*Anthony Benjamin*  
\_\_\_\_\_  
State of Illinois  
County of Cook

CENTENNIAL TITLE INCORPORATED

This instrument was acknowledged before me on MAY 2, 2008 by  
As (officer for/agent of) Chicago Title Insurance Company.

*Wanda Rivera*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on 9/1/2010



Prepared by & Return to: CENTENNIAL TITLE INCORPORATED, 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076

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## EXHIBIT A

**Legal Description:**

THE NORTH 66 FEET OF LOTS 10 AND 11 IN BLOCK 1 IN IGLEHART'S ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 19 AND THE NORTH WEST 1/4 OF SECTION 30, TOWSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 11-19-329-013-0000

Common Address: 513 SHERMAN AVENUE  
EVANSTON, IL 60202

Property of Cook County Clerk's Office