

UNOFFICIAL COPY



Doc#: 0812922089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 03:13 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: MAY 2, 2008

Order Number: 001919494

1. Name of mortgagor(s): ROBERT PANTOGA AND ANN E. PANTOGA
2. Name of original mortgagee: FIRST HORIZON HOME LOAN CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording number: 0534610019
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgage or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows: (See Exhibit A attached)

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
ADDRESS: 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076
Telephone No.: (847)329-8200

Anthony Benjamin

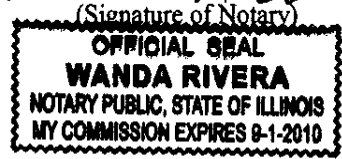
State of Illinois
County of Cook

This instrument was acknowledged before me on MAY 2, 2008 by
As (officer for/agent of) Chicago Title Insurance Company.

001919494
Box 343
CENTENNIAL TITLE INCORPORATED

Notary Public
My commission expires on 9/1/2010

Wanda Rivera
(Signature of Notary)



Prepared by & Return to: CENTENNIAL TITLE INCORPORATED, 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076

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EXHIBIT A

Legal Description:

THE NORTH 66 FEET OF LOTS 10 AND 11 IN BLOCK 1 IN IGLEHART'S ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 19 AND THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 11-19-329-013-0000

**Common Address: 513 SHERMAN AVENUE
EVANSTON, IL 60202**

Property of Cook County Clerk's Office