

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 0010076709



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: JESUS B. CENTENO, JUDITH CENTENO
Recorded in Cook County, Illinois, on 10/21/96 as Instrument # 96-799842 on Book 3061-1 on Page 82
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/98
Avondale Federal Savings Bank, as Attorney-in-Fact
for Lasalle National Bank, as Trustee

By:

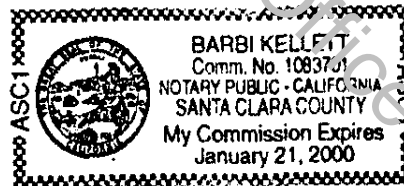
Kim Gorman
Vice President

Attest: Carnacion Gutierrez
Assistant Secretary

State of California
County of Santa Clara

On 12/02/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.

Notary: Barbi Kellett
My Commission Expires January 21, 2000

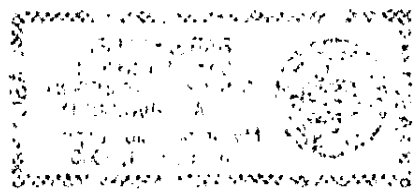


Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010076709 P.I.F.: 11/05/98
FINAL RECON.IL 90572 Inv: 1 1 12/02/98 04:15:50 12-031 IL Cook 204:11 26

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010076709 (12-031 IL Cook)

Tax ID: 10-22-214-028

Torrens Cert #: 1528163 Date of mortgage: 09/04/96 Amount of mortgage: \$54600.00

THE EAST 40 OF LOT 48 IN GEORGE F. NIXON AND COMPANY'S GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINDIS, ON MARCH 16, 1925, AS DOCUMENT NUMBER 247960, IN COOK COUNTY, ILLINOIS.

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