

UNOFFICIAL COPY

08129254
3911/0017 51 001 Page 1 of 3
1998-12-11 10:57:51
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 000000639049/KAN/GNYRA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BOHDAN GNYRA & EWA GNYRA HUSBAND & WIFE
Mortgagee: GREAT AMERICAN FUNDING CORP
Prop Addr: 1005S CHESTNUT AVE
ARLINGTON H IL 60005
Date Recorded: 11/25/92
State: ILLINOIS
Date of Mortgage: 10/27/92
Loan Amount: 187,000
Document#: 92888149
PIN No.: 08092030010000
City/County: COOK
Book:
Page:

Previously Assigned: PNC BANK N.A.
Recorded Date: 07/11/95 Book: 95 445606 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: NOVEMBER 18, 1998
PNC BANK, NATIONAL ASSOCIATION



By: *Kathy M. Granger*
Kathy M. Granger
Assistant Vice President

Crista Griff
Attest:

*SPB
22
NY
etc*

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BOHDAN GNRYA
EMA GNRYA
1005 S CHESTNUT AVE
ARLINGTON HEIGHTS

IL 60009

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 18, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

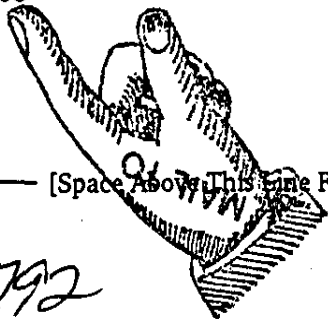
Alona Beasley
Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Alona Beasley
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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WHEN RECORDED MAIL TO:
GREAT AMERICAN FUNDING CORP.
1933 MEACHAM ROAD, SUITE 200
SCHAUMBURG, IL 60173



[Space Above This Line For Recording Data]

LOAN NO. 92-25181

LN-2528792

*639049

92888149

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 27, 1992**. The mortgagor is **BOHDAN GNYRA AND EVA GNYRA, HUSBAND AND WIFE**

This Security Instrument is given to **GREAT AMERICAN FUNDING CORP.**

, ("Borrower").

which is organized and existing under the laws of **ILLINOIS**, and whose address is **1933 MEACHAM ROAD, SUITE 200, SCHAUMBURG, IL 60173**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED EIGHTY SEVEN THOUSAND AND NO/100**

(U.S. \$ **187,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 114 IN R. A. CRPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-09-203-001

COMMONLY KNOWN AS: 1005 S. CHESTNUT AVENUE, ARLINGTON HEIGHTS, IL

DEPT-01 RECORDING \$29.50
T#6666 TRAN 0789 11/25/92 11:37:00
#0066# *92-888149
COOK COUNTY RECORDER

which has the address of

1005 S. CHESTNUT AVENUE, ARLINGTON HEIGHTS, IL 60005

("Property Address");

2950

51324005

W