

UNOFFICIAL COPY

This instrument was prepared by:
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc#: 0812933029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2008 09:04 AM Pg: 1 of 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **1101 WEST LAKE, LLC**, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **23RD Day of September 2005 A.D.**, and recorded in the Recorder's Office of Cook County, Illinois, as **DOCUMENT NO. 0531939041**, on the premises therein described.

Refer to Exhibit "A" attached hereto and made a part hereof

PROPERTY COMMONLY KNOWN AS: 1101 West Lake Street, 6th Floor. Chicago, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **25th day of April, 2008 A.D.**

MIDWEST COMMUNITY BANK

By: Stacy Jones

Attest:

[Signature]

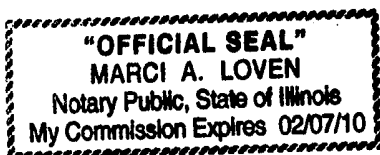
STATE OF ILLINOIS,)

SS

COUNTY OF WINNEBAGO)

The foregoing instrument was acknowledged before me this **25th day of April 2008 A.D.**, by Stacy Jones and Steve Hoefle, Officers of Midwest Community Bank, on behalf of the corporation.

[Signature]
Notary Public



Box 400-CTCC

8431203DZMM @ all

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 6 IN THE 1101 WEST LAKE STREET CONDOMINIUM, AS SHOWN ON THAT CERTAIN ATLA/ACSM LAND TITLE SURVEY, DATED DECEMBER 17, 2003 PREPARED BY PROFESSIONALS ASSOCIATED SURVEY, INC. AND BEING A PORTION OF THAT CERTAIN PARCEL KNOWN AS LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT 0401644052, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603232127, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-08-423-026-1006

Property of Cook County Clerk's Office