Doc#. 0812936085 fee: \$48.00 **UNOFFICI** Aate: 05/08/20/8 2 53 PM/Pg: 1 of 1 k County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

JOHN J FIGLEWICZ 1140 W WOOD ST PALATINE IL 60067

SUBMITTED BY: Karen M. Darkes

Loan Number: 61002330

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J FIGLEWICZ BAPDARA M FIGLEWICZ

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0615708061 Original Recording Date: 06/06/2006 Da e cf Note: <u>05/10/2006</u>

Property Address: 1140 W WOOD PALATINE, IL 60057

## Legal Description:

THE EAST 190.0 FEET OF LOT 3 IN BLOCK 4 IN A. T. MCINTOSH AND CO'S CHICAGO AVENUE FARMS BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 02-16-402-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2008. 16/4's Offic

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 05/08/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

My Commission Expires:

Kasan Mr Ducken

12/06/2010 Resides in: Cook